STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAWS
REDUCTION 20 ROLL NO 7
DATE MICROFILMED 3-27-63
CAMERA OPERATOR

P R O C L A M A T I O N

WHEREAS, South Dakota's 18,500 members of 4-H Clubs are observing National 4-H Club Week, March 2-9, 1963, and

WHEREAS, the 4-H Clubs compose South Dakota's largest youth organization and its purpose is to give equal training to the Head, Heart, Hands and Health, being conducted by the Extension Service through the County Agricultural Agents and Home Demonstration Agents, along with the help of 4,000 volunteer 4-H leaders, and

WHEREAS, South Dakota's 4-H Club members apply the latest farming and homemaking information in these fields, keeping records, arranging displays and giving educational demonstrations to pass this information to others, and

WHEREAS, the leadership and citizenship training which 4-H Club members receive in this program is a valuable asset to our democratic way of life;

NOW, THEREFORE, I, ARCHIE GUBBRUD, Governor of the State of South Dakota do hereby proclaim March 2-9, 1963 as:

4-H CLUB WEEK

in South Dakota and urge all of our people to support and encourage the work of this organization that has as its motto, "To Make the Best Better."

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of South Dakota to be affixed this 15th day of January, in the year of our Lord, one thousand nine hundred and sixty-three.

Archie Gubbrud

ARCHIE GUBBRUD, GOVERNOR

ATTEST:

Evelyn Sanderman

SECRETARY OF STATE